

DATE: May 20, 2004

TO: CITY CLERK

FROM: Child Crisis Center
David A. Sanchez
2100 N. Stevens
El Paso, TX 79930

CITY OF EL PASO
MAY 17 11 11 39

Telephone No. 915-562-7955
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

June 2, 2004

Item should read as follows:

Child Crisis Center to hold a One Mile walk on June 19, 2004 from 8:30am to 11:00am. Route: Jogging paths at Album Park, located at 3110 Parkwood. Approximately 300 persons and 20 vehicles will take part.

This request also includes permission to use amplification (1 microphone and 2 speakers supplied by Power 102). (District 5) [David A. Sanchez]

SPECIAL INSTRUCTIONS:

PERMIT #04-046

BUILDING PERMITS & INSPECTIONS USE Item No. _____

☒ POLICE DEPARTMENT

☒ FIRE DEPARTMENT

☒ SUN METRO

☒ PARKS DEPARTMENT

☒ ENGINEERING/TRAFFIC

N/A TXDOT

N/A STREET DEPARTMENT

N/A CIVIC CENTER

☒ COMPLETE

REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES

Fees: \$15.75 One event to take place on one day.

[36010119/404123]

\$21.00 Multiple permits for two or more similar events to take place on consecutive days. **(Please note:** a street may not be continuously blocked for more than 24 consecutive hours. If a multiple use permit is granted, the street must be cleared, cleaned and opened between the two separate uses.)

(Please type or print)

1. Applicant:

Child Crisis Center

(Person/Organization)

Contact Person:

David A. Sanchez

Name

Street Number

City

State

Zip Code

Telephone No.

Between 8:00 AM - 5:00 PM

2. Type of Event:

Walk

(Moving)

☐ Parade

☐ Demonstration

☒ Foot Race/Walk

☐ Bike Race

☐ Other: _____

(Stationary)

☐ Block party

☐ Bazaar

☐ Festival

☐ Sidewalk Sale

☐ Other: _____

3. Date of Event:

June 19, 2004

Total Time of Event:

from 8:30am to 11:00am
(Time) (Time)

Time in which police traffic control services will be needed:

from N/A to N/A

This is the time in which police officers will be moving your event on the streets. This is the time for which you will be charged for police traffic control.

6/2

4. Approximate number of participants:
200-300 Persons 20+ Vehicles None Animals _____ Other _____ Specify: _____

*Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade.

5. Approximate or anticipated number of spectators: _____

6. Purpose of Event: (i.e. fund-raiser, school activity, etc.)

Celebrate Father's, Grandfathers, Step-Fathers, Uncles, and Positive male influences in children's lives.

If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number: _____

7. Proposed Route: (streets, parks, sidewalks to be used or blocked)

ATTACH A CLEAR AND SPECIFIC HAND DRAWN MAP

Album park - walk trail

Location of assembly area, if separate or different:

IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an estimated cost for their services as provided in Section 13.32.110. You will be billed for the actual cost after the event.

If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

You will also be responsible for paying for and providing any barricades and signs. The barricading shall be manned and the barricading and signing shall comply with the provisions set forth in the State's

"Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6th Floor, 541-4050, for more information.

8. Amplification devices to be used: ☒ Yes ☐ No

Use permitted only between the hours of 7 a.m. and 10 p.m.

If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.

Power 102.1
To announce the beginning of
walk. (1 microphone & 2 speakers)

Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6th Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.

9. Method of Street and Right-of-Way cleaning:

Volunteers

Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event.

RELEASE: In consideration of the permit for use of city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Signature of Applicant

Date

For

(Organization/Sponsor, if any)

Please note: If the parade or temporary event is designed to be held by or for any person other than the applicant, the applicant shall attach a communication in writing from the person authorizing the applicant to apply for the permit.

52009

Revised 07/2002

For Office Use Only

Event: CHILD CRISIS CENTER - WALK

\$15.75 Fee Paid: 0413905-1 05/19/2004 003 11

\$21.00

City Council Hearing: JUNE 2, 2004

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☐ Street Department
☐ Civic Center

Comments:

PERMIT

EVENT: CHILD CRISIS CENTER - WALK

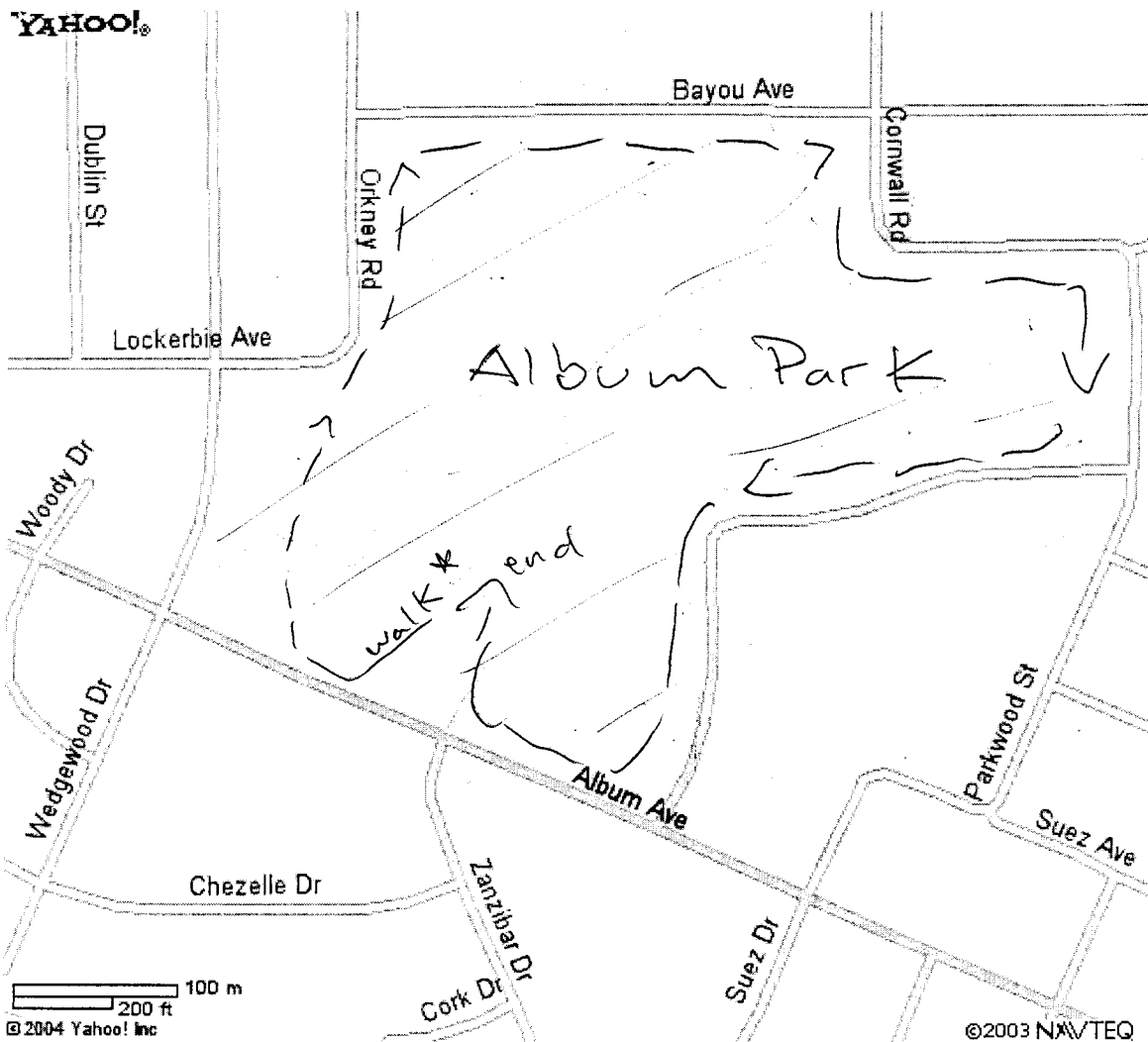
LOCATION ALBUM PARK - JOGGING PATHS

DATE OF EVENT: JUNE 19, 2004 - FROM 8:30AM TO 11:00AM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

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New User? [Sign Up](#)Search
the web
Ma**Yahoo! Maps**[<< Back to Map](#)★ **Album Ave El Paso, TX 79935-2101**

When using any driving directions or map, it's a good idea to do a reality check and make sure the road still exists, watch out for construction, and follow all traffic safety precautions. This is only to be used as an aid in planning.

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City of El Paso, Texas
Parks and Recreation Department
May 19, 2004

Child Crisis Center
c/o David Sanchez
2100 North Stevens
El Paso, Texas 79930
562-7955

Dear Mr. Sanchez,

The Parks and Recreation Department will allow Child Crisis Center to use a portion of Eastwood Album Park, located at 3110 Parkwood Street from 8:30 AM until 11:00 AM on June 19, 2004 for a Father's Day Walk. The activity will include water and t-shirts for the participants; no exclusion to the public shall be imposed.

The conditions placed on the activity are that an amplification permit from the Building Services Department will be required if amplification is used. The use of amplification will not go beyond 11:00 AM. **No vehicle will be driven or allowed onto the park grass areas.** There shall be no exchange of money in the park. No amusement devices or jumping balloons will be allowed in the park areas. No possession or consumption of alcoholic beverages will be allowed in the park. All trash and litter generated by this activity will be removed from the park areas and contiguous area upon departure. No restriction for the use of the park areas or streets by the public shall be imposed. No excavation or placing stakes into the ground will be allowed unless the location for such excavation or stake is approved and marked by the Department of Parks and Recreation.

If you have any questions or concerns, please me at 541-4333.

Sincerely,



Rosa Ayala
Parks and Recreation Dept.

cc: David Ochoa



May. 19. 2004 3:15PM CITY OF EL PASO

No. 5493 P. 5/7

For Office Use Only

Event: CHILD CRISIS CENTER - WALK

\$15.75 Fee Paid: 0413905-1 05/19/2004 003 11
\$21.00

City Council Hearing: JUNE 2, 2004

Copy to:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Engineering-Traffic Div. |
| <input checked="" type="checkbox"/> Fire Department | <input type="checkbox"/> Highway Department |
| <input checked="" type="checkbox"/> Sun Metro | <input type="checkbox"/> Street Department |
| <input checked="" type="checkbox"/> Parks Department | <input type="checkbox"/> Civic Center |

Comments: Sun Metro has no objection to
the event
R. Lujan 5/20/04

PERMIT

EVENT: CHILD CRISIS CENTER - WALK

LOCATION ALBUM PARK - JOGGING PATHS

DATE OF EVENT: JUNE 19, 2004 - FROM 8:30AM TO 11:00AM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

May.19. 2004 3:14PM

CITY OF EL PASO

No. 5492 P. 5/7

For Office Use Only

Event: CHILD CRISIS CENTER - WALK

\$15.75 Fee Paid: 0413905-1 05/19/2004 003 11

\$21.00

City Council Hearing: JUNE 2, 2004

Copy to:

☒ Police Department

☒ Fire Department

☒ Sun Metro

☒ Parks Department

☒ Engineering-Traffic Div.

☐ Highway Department

☐ Street Department

☐ Civic Center

Comments:

LT, 5905 FOR 902

PERMIT

EVENT: CHILD CRISIS CENTER - WALK

LOCATION ALBUM PARK - JOGGING PATHS

DATE OF EVENT: JUNE 19, 2004 - FROM 8:30AM TO 11:00AM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: CHILD CRISIS CENTER - WALK

\$15.75 Fee Paid: 0413905-1 05/19/2004 003 11
\$21.00

City Council Hearing: JUNE 2, 2004

Copy to:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☒ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☐ Street Department
☐ Civic Center

Comments:

TRAFFIC HAS NO OBJECTIONS TO
PROPOSED EVENT, TRAFFIC CONTROL AS PER SUBMITTED
PLAN.

John Chiles 5/20/04

PERMIT

EVENT: CHILD CRISIS CENTER - WALK

LOCATION ALBUM PARK - JOGGING PATHS

DATE OF EVENT: JUNE 19, 2004 - FROM 8:30AM TO 11:00AM

City Council Action: ☐ Approved ☐ Disapprove ☐ Approve W/Mod

Date Permit Issued: _____ Permit No.: _____

R. Alan Shubert, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR

For Office Use Only

Event: CHILD CRISIS CENTER - WALK

☐ Fee Paid: 0413905-1 05/19/2004 003 11
☐ _____ Date

City Council Hearing: JUNE 2, 2004
_____ Date

Copy To:

☒ Police Department
☐ Fire Department
☐ Sun Metro
☒ Parks Department

☐ Traffic & Trans. Dept.
☐ Highway Department
☐ Street Department

Comments:

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

04-046

PERMIT

EVENT CHILD CRISIS CENTER - WALK

LOCATION: ALBUM PARK-JOGGING PATHS

DATE OF EVENT: JUNE 19, 2004-FROM 8:30A.M. TO 11:00A.M.

CITY COUNCIL ACTION: Approve Disapprove Approve w/ Mod

Date Permit Issued: _____ Permit No.: _____

Building Permits & Inspections Director

JOE WARDY
MAYOR



CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN COOK
DISTRICT NO. 4

DANIEL S. POWER
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY COBOS
DISTRICT NO. 8

THIS IS NOT A PERMIT

May 24, 2004

Child Crisis Center
David A. Sanchez
2100 N. Stevens
El Paso, TX 79930

FROM: BUILDING PERMITS & INSPECTIONS

SUBJECT: Application for use of City Streets/Sidewalks (in connection with a Parade, Walk, Run, etc.)

THIS IS ONLY A RECOMMENDATION FROM BUILDING PERMITS & INSPECTIONS TO THE MAYOR AND COUNCIL, THEY WILL MAKE FINAL DETERMINATION AT THE CITY COUNCIL MEETING, JUNE 2, 2004 AT 9:00 A.M. WE RECOMMEND A REPRESENTATIVE BE PRESENT TO ANSWER ANY QUESTIONS THAT CITY COUNCIL MAY HAVE.

REQUEST:

Child Crisis Center to hold a One Mile walk on June 19, 2004 from 8:30am to 11:00am. Route: Jogging paths at Album Park, located at 3110 Parkwood. Approximately 300 persons and 20 vehicles will take part. This request also includes permission to use amplification (1 microphone and 2 speakers supplied by Power 102). (District 5) [David A. Sanchez] Permit#04-046

RESPONSES:

NO OBJECTIONS FROM FIRE, SUN METRO, AND TRAFFIC/ENGINEERING. THE EL PASO POLICE DEPARTMENT HAS NO OBJECTION WITH THIS EVENT. THE DEPARTMENT WILL MONITOR THE EVENT AS NECESSARY WITH THE DISTRICT CAR. THERE WILL BE NO COST TO CITY OR APPLICANT. THE OFFICE OF BUILDING PERMITS & INSPECTIONS RECOMMENDS APPROVAL.

R. ALAN SHUBERT, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR